



**ORDER 01-01022024**

# City Council Order

**IN CITY COUNCIL**

**Ordered**, that the City Council hereby appoints Aaron Briere, Dalton Geisel, and Ronald Seguin as Constable with firearm/arrest powers for the Auburn Police Department.

Passage on 1/2/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 02-01022024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council authorizes the City Clerk to waive the \$200 business license fee for the food service license for the Danville Junction Grange #65.

Passage on 1/2/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 03-01022024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby sets the time for opening the polls for all 2024 Auburn elections to be 7:00 AM.

Passage on 1/2/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



# City Council Order

## IN CITY COUNCIL

Whereas the zoning text amendment evidenced by Ordinance #28-11202023 relating to Chapter 60, Article XII, Division 4- Lake Auburn Watershed Overlay District pertaining to agricultural farms, agricultural buffer strips, subsurface wastewater disposal system setbacks from resources/buffer strips, private sewage disposal systems and subsurface wastewater standards and requirements became effective on December 9, 2023 pursuant to Section 2.6(C) of the City Charter;

Whereas members of the Auburn City Council and the Mayor have heard concerns from constituents related to limitations on agriculture and water quality protections in the Lake Auburn Watershed;

**The Auburn City Council hereby orders** the City Manager to direct staff to work with the AG Working Group, Sustainability and Natural Resource Board, LAWPC, the Auburn Planning Board and public stakeholders to review the adopted amendments and recommend any changes back to the City Council **no later than the second regular City Council meeting in April 2024**. The process should include an initial advertised public meeting with the AG working Group to solicit public feedback, a working meeting with the AG work Group and then a Planning Board Workshop, Council Workshop and then a Planning Board Public hearing and recommendation. At a minimum, consideration should include the following:

- Agricultural uses
  - In Sec 60-951(b) amend the definition of non-hobby agricultural uses
  - In Sec 60-952(a) amend the description of permitted/prohibited agricultural uses
  - Define which agricultural uses are permitted (and by default the non-permitted activities are prohibited) and the scale of the permitted activity with a focus on water quality impacts. As an example, three horses kept for a resident's enjoyment or to provide riding lessons for a fee have the same water quality impact.
- Subsurface waste-water disposal system inspection
  - In Sec 60-952(f)(6) consider amending the described inspection method to shift responsibility for the inspection to the land-owner and provide a phased implementation.
  - The current construct in Sec 60-952(f)(6) supposes that LAWPC will perform an inspection once every five years or upon sale. LAWPC may not have the capability to

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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



## City Council Order

do this and will require additional funding / hiring to do so. Another approach should be considered to require the landowner to have an inspection performed on this cycle by an inspector meeting defined qualifications, with the inspection meeting defined standards and with the report being sent to LAWPC and the City Plumbing Inspector.

- Consider further limits on the number of new subsurface wastewater disposal systems. The current ordinance will limit the construction of new systems (new here having the same meaning as the state plumbing code) to an estimated 38 new systems.

Passage on 1-2-2024, as amended 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
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**Belinda A. Gerry**, At Large

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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 05-01022024**

# City Council Order

**IN CITY COUNCIL**

**BE IT ORDERED** that the City Council approves a ninety (90) day waiver of the Residential, Multi-Family, Agricultural and Commercial building permit fees found in **Appendix A- Fees and Charges**, to repair damage to structures caused by the December 18, 2023 storm.

Passage on 1/2/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 06-01022024**

# City Council Order

## IN CITY COUNCIL

**ORDERED**, that the City Council allocate an additional \$1,000,000.00 from the FY2022 Undesigned Fund Balance which is within the policy of 10% - 14% as follows:

- \$500,000.00 Transfer to Worker's Compensation Fund
- \$500,000.00 Norway Savings Bank Arena Floor

Passage on 1/2/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 07-01162024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby re-appoints Riley Bergeron to the Planning Board, full member, with a 1/1/2027 term expiration as nominated by the Appointment Committee.

Passage on 1/16/2024 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager





**ORDER 08-01162024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Timothy Deroche to the Planning Board, from associate member to full member, with a 1/1/2027 term expiration as nominated by the Appointment Committee.

Passage on 1/16/2024 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 09-01162024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Ryan Smith to the Planning Board, full member, with a 1/1/2027 term expiration as nominated by the Appointment Committee.

Passage on 1/16/2024 4-3 (Councilors Milks, Weisner, and Walker opposed).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 10-01162024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Paul Josephson to the Complete Streets Committee, with a 1/1/2027 term expiration as nominated by the Appointment Committee.

Passage on 1/16/2024 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 11-01162024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby appoints Barbara (Bonnie) Lounsbury to serve a 4-year term as Chair of the Registration Appeals Board as nominated by the Municipal Clerk.

**Passage on 1/16/2024 7-0.**

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 12-01162024**

# City Council Order

**IN CITY COUNCIL**

**Ordered**, that the City Council hereby approves the Liquor License for Burnt Ends Barbecue, LLC., located at 120 Center Street, Auburn, ME.

**Passage on 1/16/2024 7-0.**

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 13-01162024**  
**Amending Order 171-12182023**

# City Council Order

**IN CITY COUNCIL**

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby amends Order 171-12182023 as follows:

**ORDERED**, that the City Council hereby appoints the following named persons ~~to serve documents~~ as Constable without firearm/arrest powers (employees and volunteers) on behalf of the Auburn Police Department and Constable Process Servers without firearm/arrest powers (Private) within the City of Auburn for 2024. Constable Process Servers (Private) are not an agent or employee of the city or entitled to hold himself/herself out as such and is not authorized to carry a firearm in the performance of his/her duties, and that his/her authority to act as a constable is limited to private employment as a process server.

Martin Moreau	Employee	<del>Civilian Process Server</del> <u>Constable</u>	Without Firearm	New Appointment
Anna Brown	Employee	<del>Civilian Process Server</del> <u>Constable</u>	Without Firearm	Re-appointment
Maegan Kyllonen	Employee	<del>Civilian Process Server</del> <u>Constable</u>	Without Firearm	Re-appointment
<del>Kenneth Edgerly</del>	<del>Volunteer</del>	<del>Civilian Process Server</del>	<del>Without Firearm</del>	<del>Re-appointment</del>
Glenn Garry	Volunteer	<del>Civilian Process Server</del> <u>Constable</u>	Without Firearm	Re-appointment
Harry Gorman	Private	Constable Process Server	Without Firearm	Re-appointment

Passage on 1/16/2024 7-0.

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



ORDER 14-01162024

# City Council Order

## IN CITY COUNCIL

**ORDERED**, that the Sustainability and Natural Resource Management Board will work with all relevant subcommittees with support from city staff to create a Solid Waste and Recycling plan for the City of Auburn. This plan should be presented to the City Council no later than August 19, 2024. This plan will play a role in the creation of the Cities Request for Proposal that will be issued for potential contract services for Solid Waste and Recycling.

Passage on 1/16/2024 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
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**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 15-01162024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Mayor Jeffrey Harmon to serve on the Maine Municipal Association's Legislative Policy Committee filling the remainder of the term held by the previous Mayor with a term expiration date of June 2024.

Passage on 1/16/2024 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager





**ORDER 16-02052024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby confirms Mayor Harmon's re-appointment of Leonard Kimble as a regular voting member to the Ethics Committee with a term expiration of November 1, 2026.

Passage on 2/5/2024 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 17-02052024**

# City Council Ordinance

## IN CITY COUNCIL

**TITLE: Comprehensive Plan Future Land Use Plan Map Near Riverside Drive.**

**ORDERED**, that the City Council hereby approves the amendment of the Future Land Use Plan map in the Comprehensive Plan as follows:

Amend the Future Land Use Plan map in the Comprehensive Plan to designate City Assessor's Parcel I.D.s 174-004, 174-004-001 and 174-004-002 land use as Suburban Development District following the 1% Chance FEMA Flood Hazard Line.

Failed on 2/5/2024 1-6 (Councilors Gerry, Whiting, Cowan, Milks, Weisner, and Platz opposed).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 18-02052024**

# City Council Order

## IN CITY COUNCIL

**Ordered**, that the Auburn City Council schedule a Dangerous Buildings Public Hearing pursuant to 17 M.R.S. §§2851-2859 to consider 46 Fair Street, Auburn Maine at the regularly scheduled Council Meeting on March 18, 2024, at 7PM, City Council Chambers at Auburn Hall, 60 Court Street, Auburn, ME 04210.

Passage on 2/5/2024 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 19-02052024**

# City Council Order

## IN CITY COUNCIL

**ORDERED**, that the City Council hereby authorizes the City Manager to execute a revised Collective Bargaining Agreement, predicated on the wage reopener MOU signed in April of 2023, between the City of Auburn and the Local 797 representing the Auburn Fire Department Collective Bargaining Unit.

Passage on 2/5/2024 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 20-02052024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby authorizes the use of \$89,306.42 from the Fund Balance to provide funding for 2024 warming center services. The proposed warming center will be located at the Calvary United Methodist Church located at 59 Sabattus Street in Lewiston from 2/8/2024 through 4/5/2024.

Passage on 2/5/2024 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



ORDER 21-02122024

# City Council Order

## IN CITY COUNCIL

**Ordered**, that the City Council hereby amends order 20-02052024 adopted at the February 5, 2024 City Council Meeting as follows:

**Ordered**, that the City Council hereby authorizes the use of \$~~89,306.42~~62,500.00 from the Fund Balance to cover no more than 50% of actual third-party expenses paid by the City of Lewiston to the operator of the ~~provide funding for~~ 2024 warming center ~~services~~. The proposed warming center will be located at the Calvary United Methodist Church located at 59 Sabattus Street in Lewiston from 2/~~8~~12/2024 through 4/~~5~~7/2024.

Passage on 2/12/2024 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 22-02202024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Phillip Savignano to serve on the Parks & Recreation Advisory Board with a 10/1/2025 term expiration as nominated by the Appointment Committee.

Passage on 2/20/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 23-02202024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Robert Hayes to the Planning Board, associate member, with a 1/1/2026 term expiration as nominated by the Appointment Committee.

Passage on 2/20/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager





**ORDER 24-02202024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Denis Bergeron to serve on the Sewer District Board of Trustees with a 3/1/2025 term expiration as nominated by the Appointment Committee.

Passage on 2/20/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 25-02202024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby re-appoints Thomas Moulin to serve on the Sewer District Board of Trustees with a 3/1/2028 term expiration as nominated by the Appointment Committee.

Passage on 2/20/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 26-02202024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Denis Bergeron to serve on the Water District Board of Trustees, with a 3/1/2028 term expiration as nominated by the Appointment Committee.

Passage on 2/20/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 27-03042024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby re-appoints Robert Cavanagh to serve as full member and Renee Cote as alternate member of the Registration Appeals Board for a three-year term as nominated by the Democratic Party. Term expiration dates of March 1, 2027.

Passage on 03/04/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 28-03042024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints the following to serve as Wardens & Ward Clerks for the March 5, 2024 Election.

Audrey Murphy - Warden  
Christine Sirois – Ward Clerk  
Robert Hayes – Warden  
Carl Young – Ward Clerk  
Paul Ouellette – Warden  
Doreen Jordan – Warden  
Alice Dill – Ward Clerk  
Elizabeth Danielson – Warden  
Sue Martin – Ward Clerk

Passage on 03/04/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 28-03042024**

# City Council Order

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 29-03042024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby sets the date for the Special Municipal Election to fill the vacant At large School Committee seat, to be held on Tuesday, July 9, 2024.

Passage on 03/04/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



# City Council Order

## IN CITY COUNCIL

**ORDERED**, that the City Council hereby authorizes the City Manager to negotiate a Purchase and Sale Agreement with DT AND DW PROPERTIES INC and to acquire 150 Minot Ave (Auburn Tax Parcel 230-157) with Community Development Block Grant funds for the purpose of Clearance, Demolition and Remediating Blight in a target neighborhood.

Passage on 03/04/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager





**ORDER 31-03042024**

# City Council Order

## IN CITY COUNCIL

**Ordered,** that the Auburn City Council hereby authorizes the City Manager to execute an amendment to the intermodal facility lease with Power and Construction, Inc. and establishes an Intermodal Facility Special Revenue Account for the deposit of lease payments made under that amendment starting April, 1, 2024.

Passage on 03/04/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 32-03042024**

# City Council Order

## IN CITY COUNCIL

**ORDERED**, that the City Council hereby authorizes the City Manager to execute a purchase and sale agreement with Highest121, LLC for the purchase of 14 Newbury Street (Auburn Tax Parcel 231-034) and 16 Newbury Street (Auburn Tax Parcel 231-035) for \$25,000 (Twenty-Five Thousand Dollars).

Passage on 03/04/2024 6-0 (Councilor Milks absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

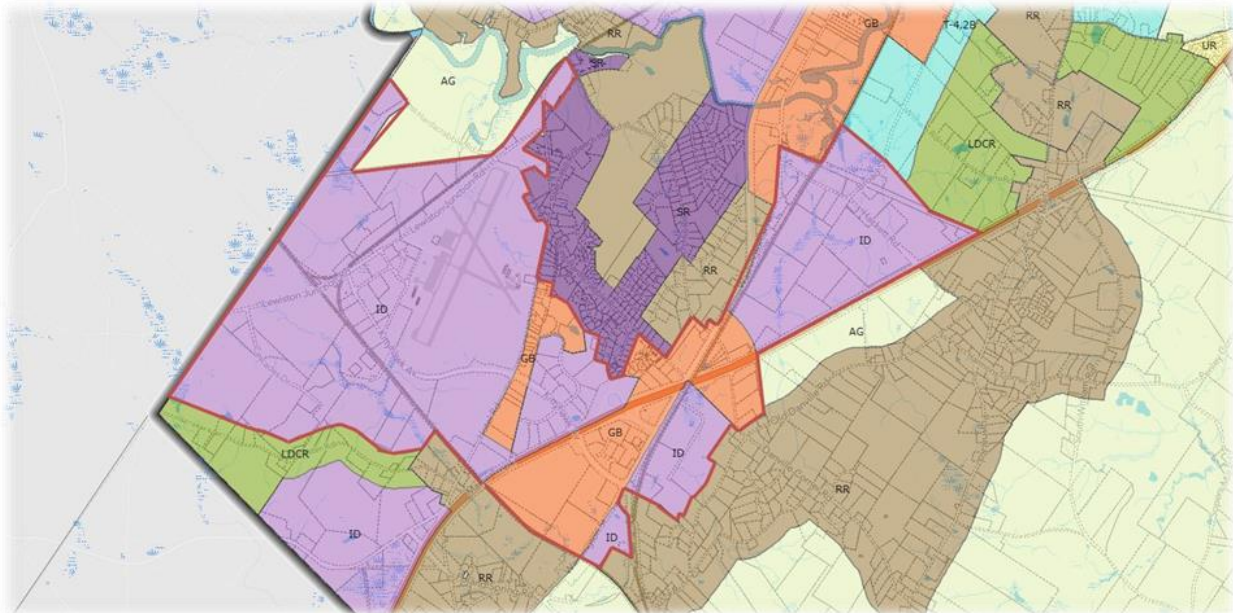
**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



# City Council Order

## IN CITY COUNCIL

**Ordered,** That the Auburn City Council directs staff to draft Zoning Map and Text Ordinance amendments to Chapter 60, Zoning and prepare the items for Public Hearing and a Recommendation by the Auburn Planning Board pursuant to Chapter 60, Article XVII, Division 2, Amendment to the Zoning Ordinance or Zoning Map. The intent is to consider amendments that will define and declare the City's desire to attract investment related to Maine's Forest Bioproducts Advanced Manufacturing Technologies in the mapped area (outlined in red). The amendments shall include text to allow related uses and expand uses in the General Business zoned portions of the Technology Hub Overlay (outlined in red) to include manufacturing using Maine Forest Bioproducts or locally grown foods or fibers. The overlay will follow existing GB and ID zoning boundaries and text for a Planning Board Public hearing will be drafted based on this directive.



Passage on 03/04/2024 6-0 (Councilor Milks absent).

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 33-03042024**

# City Council Order

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 34-03182024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby re-appoints Chris Carson to serve another term on the Sustainability and Natural Resource Management Board (SNRB) with a 04/01/2027 term expiration as nominated by the Natural Products and Agriculture Working Group.

Passage on 03/18/2024 6-0 (Councilor Platz absent).

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 35-03182024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED** that the City Council hereby appoints Steve Buchanan to serve on the Board of Assessment with a 03/31/2027 term expiration as nominated by the Appointment Committee.

Passage on 03/18/2024 6-0 (Councilor Platz absent).

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 36-03182024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Gerald Samson to serve on the Board of Assessment with a 03/31/2027 term expiration as nominated by the Appointment Committee.

Passage on 03/18/2024 6-0 (Councilor Platz absent).

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 37-03182024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Kathy Shaw to serve on the Board of Assessment with a 03/31/2026 term expiration as nominated by the Appointment Committee.

Passage on 03/18/2024 6-0 (Councilor Platz absent).

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager





**ORDER 38-03182024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Tina Eugley to serve on the Age Friendly Community Committee with a 06/01/2027 term expiration as nominated by the Appointment Committee.

Passage on 03/18/2024 6-0 (Councilor Platz absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



ORDER 39-03182024

# City Council Order

IN CITY COUNCIL

CITY OF AUBURN, MAINE  
CITY COUNCIL

Re: Premises at 46 Fair Street, Auburn, Maine  
Parcel ID# 337-002

## ORDER OF DEMOLITION PURSUANT TO 17 M.R.S. §§ 2851-2859

Notice having been given to REDCORAL INVESTMENTS, LLC and all other persons and entities having an interest in the premises situated at 46 Fair Street in Auburn, Maine, described as Parcel ID# 337-002 on the City's maps, copies of which are on file at the Auburn City Hall, and more particularly described in a deed from Allen F. Mackey to RedCoral Investments, LLC, dated September 14, 2021, and recorded in the Androscoggin County Registry of Deeds in Book 10877, Page 16 (the "Property");

Notice also having been given to (1) 32 Ventures, LLC, holder of a mortgage on the Property dated June 23, 2022, and recorded in the said Registry in Book 11139, Page 27; (2) F and F Ventures 11, LLC, holder of a mortgage on the Property dated June 26, 2023, and recorded in the said Registry in Book 11402, Page 64; (3) Auburn Water District, holder of a water lien on the Property dated September 21, 2022, and recorded in the said Registry in Book 11216, Page 186; and (4) Auburn Sewer District, holder of a sewer lien on the Property dated September 20, 2022, and recorded in the said Registry in Book 11216, Page 192.

A hearing having been duly held by the City Council at the Auburn City Hall on March 18, 2024, which was continued to April 1, 2024; and

The structure located on said Property having been adjudged to be structurally unsafe; unstable; unsanitary; constituting a fire hazard; unsuitable and improper for the use or occupancy to which they have been put; constituting a hazard to health and safety because of inadequate maintenance, dilapidation, obsolescence, or abandonment; and otherwise dangerous to life and property within the meaning of 17 M.R.S. § 2851 and beyond repair, for the reasons set forth in the findings and conclusions attached as Exhibit A and incorporated herein;

Now, therefore, it is hereby **ORDERED** that the structure located on the Property be removed within 60 days from the date of this Order, that the removal comply with all State and local requirements and that the Property be left in a safe and sanitary condition, or that the nuisance be abated in a manner satisfactory to the City within 60 days from the date of this Order; provided, however, that City staff is authorized to delay the disposal of the building if the owner or any party-in-interest has demonstrated the ability and willingness to satisfactorily rehabilitate the building;

It is further **ORDERED** that, if this Order is not complied with, then the City Council or its designee is authorized to cause the removal of the said structure described herein and to bill the owner for the cost of all expenses incurred by the City, which bill must be paid within 30 days after demand; and

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



## City Council Order

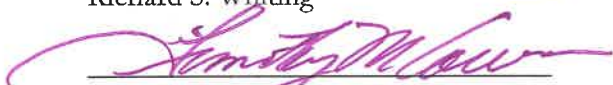
It is further **ORDERED** that in the event the owner does not pay the City for its expenses within 30 days after demand, a special tax shall be assessed on the premises described as Parcel ID# 337-002 and located at 46 Fair Street, for all expenses as defined in 17 M.R.S. § 2853, incurred by the City in connection with the removal of the said structure and/or the abatement of the nuisance;

It is further **ORDERED** that the City Clerk cause attested copies of this Order to be served upon the persons and interest holders above-named as required by law, and that any appeal from this decision must be made to the Maine Superior Court within 30 days of the date of this Order, in accordance with Rule 80B of the Maine Rules of Civil Procedure.


Dated: April 1, 2024

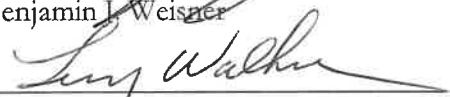
CITY OF AUBURN  
CITY COUNCIL


  
Richard S. Whiting

  
Timothy M. Cowan

  
Stephen G. Milks

  
Benjamin J. Weisner

  
Leroy G. Walker, Sr.

  
Belinda A. Gerry

  
Adam R. Platz

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 40-03182024**

# City Council Order

**IN CITY COUNCIL**

**Ordered**, that the attached Fee Schedule, as defined in Chapter 1 of the Code of Ordinances and referenced throughout the Code, be and hereby is adopted.

Passage on 03/18/2024 6-0 (Councilor Platz absent).

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 41-04012024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby sets the date to hold the School Budget Validation Referendum Election for Tuesday, June 11, 2024.

Passage on 04/01/2024 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 42-04012024**

# City Council Order

## IN CITY COUNCIL

**Ordered,** that the City Council hereby authorizes the City Clerk to consolidate to one polling place (Auburn Hall, 60 Court Street) for the Special Municipal Election scheduled to be held on Tuesday, July 9, 2024 to fill the recently vacated School Committee At-large seat.

Passage on 04/01/2024 7-0.

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 43-04012024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby adopts the FY 2025 - 2029 (5 year) Capital Improvement Plan, as presented.

Passage on 04/01/2024 7-0.

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 44-04012024**

# City Council Order

## IN CITY COUNCIL

**ORDERED**, that the City Council hereby approves the Mass Gathering permit for the May 11, 2024, Auburn Lobster Festival sponsored by the City of Auburn.

Passage on 04/01/2024 7-0.

---

**Richard Whiting**, Ward One  
**Benjamin Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy Cowan**, Ward Two  
**Leroy G. Walker**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager





**ORDER 45-04012024**

# City Council Order

## IN CITY COUNCIL

**ORDERED**, that the City Council hereby approves the temporary liquor license for an Incorporated Civic Organization for the City's three signature events: Auburn Lobster Festival, Auburn Blues & Brews and New Year's Auburn.

Passage on 04/01/2024 7-0.

---

**Richard Whiting**, Ward One  
**Benjamin Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy Cowan**, Ward Two  
**Leroy G. Walker**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 46-04012024**

# City Council Order

## IN CITY COUNCIL

**ORDERED**, that the City Council hereby approves the Annual Reports to the Maine State Housing Authority for Tax Year April 1, 2023 – March 31, 2024, and authorizes the City Manager to sign the annual reports for Affordable Housing Tax Increment Financing Districts, #16 (Webster School), #21 (477 Minot Ave) and #22 (48 Hampshire Street), as provided by Business and Community Development Staff.

Passage on 04/01/2024 7-0.

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



# City Council Order

## IN CITY COUNCIL

**ORDERED**, that the following individuals hereby be appointed as Election Clerks for the period of May 1, 2024, through April 30, 2026.

PARTY	LAST NAME	FIRST NAME
R	Amero	Claire
R	Buchanan	Crystal
R	Cyr	Judy
R	Cyr	Claudette
R	Galway	Bonnie
R	Hayes	Priscilla
R	Lee	Linda
R	Martineau	Raymond
R	Oakley	Ruth
R	Whitney	David
D	Bergeron-Smith	Julia
D	Bergeron-Smith	Bram
D	Cavanagh	Robert
D	Dufresne	Carmen
D	Hayes	Bonnie
D	Jordan	Roland
D	Mailey	Joseph
D	McGuckian	Celia
D	Miller	Priscilla
D	Murphy	Mona
D	Pelliccia	Joseph
D	Pelliccia	Patricia
D	Waters	Elizabeth

Passage on 04/16/2024 7-0.

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 48-04162024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby authorizes the City Clerk to waive the \$60.00 Temporary Food Service fee for the Auburn Exchange Club's lobster dinner fundraiser scheduled for Saturday, May 11, 2024.

Passage on 04/16/2024 7-0.

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



# City Council Order

## IN CITY COUNCIL

**ORDERED**, that the City Council hereby approves the poverty abatement, case # PA 2024-001 in the amount of \$2842.61.

<i>Richard S. Whiting</i>	<i>[Signature]</i>	<i>04/16/2024</i>
Richard S. Whiting	Ward 1, Councilor Signature	Date
<i>Timothy M. Cowan</i>	<i>[Signature]</i>	<i>4/16/24</i>
Timothy M. Cowan	Ward 2, Councilor Signature	Date
<i>[Signature]</i>		<i>4-16-24</i>
Stephen G. Milks	Ward 3, Councilor Signature	Date
<i>[Signature]</i>		<i>4.16-24</i>
Benjamin J. Weisner	Ward 4, Councilor Signature	Date
<i>[Signature]</i>		<i>4-16-24</i>
Leroy G. Walker Sr.	Ward 5, Councilor Signature	Date
<i>[Signature]</i>		<i>4-16-24</i>
Belinda A. Gerry	At Large, Councilor Signature	Date
<i>[Signature]</i>		<i>4-16-24</i>
Adam R. Platz	At Large, Councilor Signature	Date

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 50-04162024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the Auburn City Council hereby authorizes the City Manager to execute a lease with Carroll Materials LLC and directs payments made under the lease into the Intermodal Facility Special Revenue Account.

Passage on 04/16/2024 7-0.

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 51-04162024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council authorizes the City Manager to execute the purchase of property located at 67 Kittyhawk Avenue, Auburn, Maine in the amount of \$1,350,000.00 which will be appropriated from the fund balance.

Passage on 4/16/2024 7-0.

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 52-04162024**

# City Council Order

## IN CITY COUNCIL

**Ordered,** that the City Council authorizes the City Manager to enter into a Memorandum of Understanding (MOU) with the Auburn Lewiston Municipal Airport for the implementation of the right of first refusal of the property located at 67 Kittyhawk Avenue, Auburn, Maine.

Passage on 4/16/2024 7-0.

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager





**ORDER 53-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered**, that the City Council hereby appoints Edward Little High School sophomore, Houda Aden to serve as City Council Student Representative with a term expiration of 6/30/2026, as nominated by the Appointment Committee.

**Passage on 5/6/24 7-0.**

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 54-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby appoints Edward Little High School junior, Anaya Egge to serve as City Council Student Representative with a term expiration of 6/30/2025, as nominated by the Appointment Committee.

**Passage on 5/6/24 7-0.**

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 55-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby appoints Emmanuel Babine to serve on the Zoning Board of Appeals with a term expiration of 05/01/2025, as nominated by the Appointment Committee.

**Passage on 5/6/24 7-0.**

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 56-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered**, that the City Council hereby appoints Katie Boss to serve on the Zoning Board of Appeals with a term expiration of 05/01/2026, as nominated by the Appointment Committee.

**Passage on 5/6/24 7-0.**

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 57-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby appoints Michael Dixon to serve on the Zoning Board of Appeals with a term expiration of 05/01/2027, as nominated by the Appointment Committee.

**Passage on 5/6/24 7-0.**

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 58-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby appoints Stanwood “Joe” Gray to serve on the Zoning Board of Appeals with a term expiration of 05/01/2027, as nominated by the Appointment Committee.

**Passage on 5/6/24 7-0.**

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 59-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby appoints Chelsea Eaton to serve on the Zoning Board of Appeals with a term expiration of 05/01/2026, as nominated by the Appointment Committee.

**Passage on 5/6/24 7-0.**

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 60-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby appoints Gerald Samson to serve on the Zoning Board of Appeals with a term expiration of 05/01/2025, as nominated by the Appointment Committee.

**Passage on 5/6/24 7-0.**

---

**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager





**ORDER 61-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby appoints Elisabeth Collier to serve on the Board of Assessment Review with a term expiration of 03/31/2025, as nominated by the Appointment Committee.

**Passage on 5/6/24 7-0.**

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 62-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby appoints Mary LaFontaine to serve on the Board of Assessment with a term expiration of 03/31/2026, as nominated by the Appointment Committee.

**Passage on 5/6/24 7-0.**

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 63-050620024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby appoints Corey Kinnan to serve on the Parks & Recreation Advisory Board with a term expiration of 10/01/2024, as nominated by the Appointment Committee.

**Passage on 5/6/24 7-0.**

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 64-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby appoints Elisabeth Collier to serve on the Parks & Recreation Advisory Board with a term expiration of 10/01/2024, as nominated by the Appointment Committee.

**Passage on 5/6/24 7-0.**

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 65-05062024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Adam Lee to serve on the Lewiston Auburn Railroad Corporation for a term of 3 years from April of 2024 – April of 2027.

**Item removed from Consent (Weisner)  
Failed on 5/6/24 3-4 (Gerry, Milks, Walker, Weisner)**

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 66-05062024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the City Council hereby appoints Jessica Donovan to serve on the Lewiston Auburn Railroad Corporation for a three-year term (April of 2024 – April of 2027).

**Removed from Consent (Weisner)  
Passage on 5/6/24 4-3 (Milks, Walker, Weisner)**

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
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**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 67-05062024**

# City Council Order

**IN CITY COUNCIL**

**ORDERED**, that the Auburn City Council hereby authorizes Jonathan LaBonté to vote the shares held by any shareholder for the Lewiston Auburn Railroad Company.

**Removed from Consent (Milks)  
Passage on 5/6/24 7-0.**

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 68-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered**, that the City Council hereby appoints Annemarie Iadarola as Constable with firearm/arrest powers for the Auburn Police Department.

**Passage on 5/6/24 7-0.**

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
**Belinda A. Gerry**, At Large

**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager





**ORDER 69-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the Auburn City Council initiate an amendment to City of Auburn Ordinances Chapter 60, Article XVI, Division 2 Site Plan Review and refer the proposed(attached) text to the Planning Board for a public hearing and recommendation on the proposed text amendment pursuant to Chapter 60, Article XVII. Amendments.

**Passage on 5/6/24 5-2 (Milks, Gerry)**

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**Richard S. Whiting**, Ward One  
**Benjamin J. Weisner**, Ward Four  
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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



# City Council Order

## IN CITY COUNCIL

### Ordered,

That the Auburn City Council hereby adopts and approves the following School Budget articles for Fiscal Year 2024-2025.

1. That \$ 20,414,118 be authorized to be expended for Regular Instruction;
2. That \$ 13,903,945 be authorized to be expended for Special Education;
3. That \$-0- be authorized to be expended for Career and Technical Education;
4. That \$ 958,221 be authorized to be expended for Other Instruction;
5. That \$ 4,210,854 be authorized to be expended for Student and Staff Support;
6. That \$ 1,491,243 be authorized to be expended for System Administration;
7. That \$ 2,693,273 be authorized to be expended for School Administration;
8. That \$ 2,441,816 be authorized to be expended for Transportation and Buses;
9. That \$ 5,293,437 be authorized to be expended for Facilities Maintenance;
10. That \$ 10,299,164 be authorized to be expended for Debt Service and Other Commitments;
11. That \$ 41,685 be authorized to be expended for All Other Expenditures,;
12. That \$ 53,702,850.90 be appropriated for the total cost of funding public education from Pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and that \$ 15,589,989.66 be raised as the municipality's contribution to the total cost of funding public education from Pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with the Maine Revised Statutes, Title 20-A, section 15688;

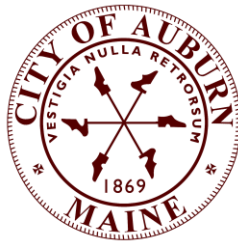
***Explanation:** The city's contribution to the total cost of funding public education from Pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding*

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**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



## City Council Order

*Act is the amount of money determined by state law to be the minimum amount that a municipality must raise in order to receive the full amount of state dollars.*

13. That \$1,155,649 be raised and appropriated for the annual payments on debt service previously approved by the city's legislative body for non-state-funded school construction projects or non-state-funded portions of school construction projects, in addition to the funds appropriated as the local share of the city's contribution to the total cost of funding public education from Pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act in accordance with Maine Revised Statutes, Title 20-A, Section 15690 (2A);

**Explanation:** *Non-state-funded debt service is the amount of money needed for the annual payments on the city's long-term debt for major capital school construction projects that are not approved for state subsidy. The bonding of this long-term debt was previously approved by the voters or other legislative body.*

14. That \$3,795,455 be raised and appropriated in additional local funds, which exceeds the State's Essential Programs and Services allocation model by \$3,795,455, as required to fund the budget recommended by the School Committee.

The School Committee recommends \$3,795,455, which exceeds the State's Essential Programs and Services allocation model by \$3,795,455. The School Committee gives the following reasons for exceeding the State's Essential Programs and Services funding model:

The Essential Programs and Services funding model does not recognize all of the costs of special education services, transportation services, instructional services, co-curricular services and other services that the School Department provides.

**Explanation:** *The additional local funds are those locally raised funds over and above the city's local contribution to the total cost of funding public education from Pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act and local amounts raised for the annual payment on non-state-funded debt service that will help achieve the school department budget for educational programs.*

15. That the school committee be authorized to expend \$61,747,757 for the fiscal year beginning July 1, 2024 and ending June 30, 2025 from the city's contribution to the total cost of funding public education from Pre-kindergarten to grade 12 as described in the Essential Programs and Services Funding Act, non-state-funded school construction projects, additional local funds for school purposes under the Maine Revised Statutes, Title 20-A, section 15690, unexpended balances, tuition receipts, fund balances, state subsidy and other receipts for the support of schools;

16. That the City of Auburn appropriate \$375,716 for Adult Education and raise \$213,644 as the local share,

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**Phillip L. Crowell, Jr.**, City Manager



## City Council Order

with authorization to expend any additional, incidental or miscellaneous receipts in the interest and for the well-being of the adult education program.

17. That in addition to amounts approved in the preceding articles, the School Committee be authorized to expend such other sums as may be received from federal or state grants or programs or other sources during the fiscal year for school purposes, provided that such grants, programs or other sources do not require the expenditure of other funds not previously appropriated.
18. That in addition to amount approved in the preceding articles, the School Committee be authorized to transfer up to \$150,000 from the School Department's unexpended balances at the end of the 2023-2024 fiscal year to the Edward Little High School Capital Reserve Fund for the purpose of funding capital improvement projects, facility upgrades, and plant maintenance at the new Edward Little High School and adjacent athletic facilities.
19. That in addition to amount approved in the preceding articles, the School Committee be authorized to transfer up to \$150,000 from the School Department's unexpended balances at the end of the 2023-2024 fiscal year to the School Technology Equipment Reserve Fund for the purpose of funding purchase and maintenance of computers, tablets, audiovisual equipment, and related technology for the School Department.
20. That in addition to the amount approved in the preceding articles, the School Committee transfer \$268,000 from Excess Fund Balance Funds to the Curriculum Development Reserve Fund for the purpose of funding curriculum development materials, equipment, software, and professional development.

**Passage on 5/6/24 5-2 (Gerry, Weisner)**

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**Richard S. Whiting**, Ward One  
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**Timothy M. Cowan**, Ward Two  
**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



# City Council Order

## IN CITY COUNCIL

**Ordered,** that the Auburn City Council Initiates consideration of an amendment from the Lake Auburn Stakeholders Group and refers the attached text and maps to the Auburn Planning Board for Public Hearing and a Recommendation pursuant to Chapter 60, Article XVII. Amendment include Chapter 60, Article II, Chapter 60, Article XIII, Division 2, Phosphorus Control, Chapter 60, Article IV, Division 3, Low Density Country Residential District, Chapter 60, Article XII, Division 4, Lake Auburn Watershed Overlay District and amendments to the Zoning Map. The intent is to consider text amendments that will strengthen the ordinance for protections to the Lake Auburn Watershed and the source water protection for the communities of Auburn and Lewiston which serves clean drinking water to 39,000 residents from Lake Auburn. The overlay maps will follow existing watershed/overlay boundaries that will assist in the septic inspection program and further define natural resource features for buffers. Materials for a Planning Board Public hearing has been completed based on the directive in Order 04-01022024.

**Passage on 5/6/24 4-3 (Milks, Weisner, Walker)**

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**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 72-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby approves the Liquor License for Giri Auburn 14 LLC., DBA Hilton Garden Inn Auburn Riverwatch located at 14 Great Falls Plaza.

**Passage on 5/6/24 7-0.**

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**Richard S. Whiting**, Ward One  
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**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager



**ORDER 73-05062024**

# City Council Order

**IN CITY COUNCIL**

**Ordered,** that the City Council hereby appoints Emily F. Carrington as Registrar of Voters for the City of Auburn, with a term expiration date of 12/31/2024.

**Passage on 5/6/24 7-0.**

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**Richard S. Whiting**, Ward One  
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**Leroy G. Walker, Sr.**, Ward Five  
**Jeffrey D. Harmon**, Mayor

**Stephen G. Milks**, Ward Three  
**Adam R. Platz**, At Large  
**Phillip L. Crowell, Jr.**, City Manager